

# GALLATIN GUN CLUB *NEWSLETTER*

P O Box 593 Gallatin, TN 37066-0593

PHONES: 517-5412, 517-5413

100% NRA Membership

December, 2008

**\$35 2009 Annual Dues by Jan 1<sup>st</sup>** send \$35 dues with Proof of NRA showing exp date to PO Box 593, Gallatin, TN, 37066-0593. MEMBERSHIP is CLOSED but now taking applications for waiting list for openings in March 09.

**Address Change** phone# or email: TVA requires current member contact information.

**EMAIL:** Get the newsletter and announcements by email. Saves time and \$. Send email to [ronjackson@comcast.net](mailto:ronjackson@comcast.net)

**Meeting Notice:** 7:00 pm Second Monday on the EVEN MONTHS at the Gallatin Electric Co, Jones St.

## MONTHLY MATCHES: Competition Matches are open to non-members

22 RIMFIRE RIFLE: Matches 4<sup>th</sup> Sunday. For info Joe Rosen 452-8153

HIGH POWER RIFLE: Military Matches 3<sup>rd</sup> Saturday. For info Paul Stuhrenberg 838-4570 (no shoot Dec, Jan, Feb)

BENCHREST: IBS VFS 1<sup>st</sup> Saturday. For Info Rick Fox 405-8622 (no shoot Nov, Dec, Jan, Feb, Mar)

IDPA: 2<sup>nd</sup> Saturdays. For info Robert Standley 417-4727

ATA TRAP: 2<sup>nd</sup> and 5<sup>th</sup> Sundays. For info Ron Jackson 517-5413

CMP: 22 Rimfire or Hi-Power Matches can qualify you for CMP purchasing. For info Butch Legg 451-6441

**YOUTH RIFLE CLINICS STARTING THIS SPRING:** The Club is organizing a Youth Program that will include certified instruction in NRA/CMP style rifle competition. This will start in the Spring with more favorable weather and continue through the good weather months. Youth ages 13 and under, Sub-Jr and Junior Class. Children when reaching age 14 can move to the Hi Power clinics and matches that we presently conduct.

Anyone who is a Certified Instructor or Safety Officer and would like to help, or if interested in becoming certified, please contact Paul Stuhrenberg 838-4570 or Mark Long 754-0972.

Please give Paul or Mark your contact information if you have children that you would like to become involved in this program so you can be kept up-to-date with the plans.

## TVA

1. TVA has furnished a sign for the Club property, which displays the TVA 1-800 number for emergencies.
2. TVA range across the street is off limits, no trespassing.
3. No Member is to ask a TVA employee to open the gate to the club. They do not have that authority.
4. Everyone must scan their gate card to enter the Club. Example: if 2 members are in the same car, both scan cards.
5. TVA property is a wildlife-protected area (TWRA)

**For Sale:** "Do-All" Trap Machine for Singles. As new, never used. Has sit-on seat, purchased from Cabelas, can be seen in Cabelas 2008 shooting catalogue. \$70 Doug Miller 451-3358.

## CLUB OFFICERS FOR 2009:

President	Steve Denney	C517-5412	
V-President	Butch Legg	H451-6441	<a href="mailto:wlegg@lmi.org">wlegg@lmi.org</a>
Sec/Treasurer	Ron Jackson	C517-5413	<a href="mailto:ronjackson@comcast.net">ronjackson@comcast.net</a>
Range Officers	Harry Breece	C355-5587	<a href="mailto:htbreece@comcast.net">htbreece@comcast.net</a>
	Marvin Farmer	H754-7355	

### CHAIRMEN:

Membership	Roy Ceicl		H451-1132	
Trap	Ron Jackson	C517-5413	H451-0425	<a href="mailto:ronjackson@comcast.net">ronjackson@comcast.net</a>
Sm Bore Rifle	Joe Rosen		H452-8153	
Hi-Power Rifle	Paul Stuhrenberg		C838-4570	<a href="mailto:bwana@bellsouth.net">bwana@bellsouth.net</a>
Benchrest	Rick Fox		C405-8622	<a href="mailto:tnmountainaire@bellsouth.net">tnmountainaire@bellsouth.net</a>
Pistol/IDPA	Robert Standley		C417-2747	<a href="mailto:robert.standley08@comcast.net">robert.standley08@comcast.net</a>
Co Chairs	Russell Lee		C428-2002	<a href="mailto:texasholdem25@comcast.net">texasholdem25@comcast.net</a>
All Gun Shoot	Jim Waller		W865-5031	<a href="mailto:jimmykwaller@hotmail.com">jimmykwaller@hotmail.com</a>
Junior Activities	Ben Bush	H824-0883	W824-8234	<a href="mailto:bushb626@cs.com">bushb626@cs.com</a>
CMP	Butch Legg		H451-6441	<a href="mailto:wlegg@lmi.org">wlegg@lmi.org</a>

## Reminders

**MEMBERS ARE REQUIRED TO BRING THEIR OWN TARGET STANDS FOR PRACTICE.** Do not use rocks, blocks, and bottles etc Please pick up targets and brass after shooting and empty trash cans in dumpster. THANKS

**No metal targets/plates closer than the 50 yds.**

**Bianchi Plates no closer than 25 yds, no magnums, rifles or shotguns.**

**Wood benches are for gear only. Do not use as a bench for shooting, they are behind the firing line.**

**FFL transfers for GGC Members only, \$20.** Contact Paul Stuhrenberg at Paul's Gun Room 838-4570

**NRA certified pistol, rifle and shotgun rifle classes** offered to GGC members and family at cost of materials. Minimum of 5 people required for a class. Greg Knox 615-364-4359

**Members get 10% discount on Duracoat** Finishes from Mansco Sales Co in White House. Available in multi colors and camo. Certified finisher Mike Somerton Club member. For info 310-9888, 672-8657, [thetradesman@comcast.net](mailto:thetradesman@comcast.net)