

# GALLATIN GUN CLUB NEWSLETTER

P O BOX 593 GALLATIN, TN 37066-0593  
2003

NRA MEMBER CLUB

November,

If you are receiving this newsletter by mail and are able to get it off the web page ([www.gallatingun.com](http://www.gallatingun.com)), please notify us. Email [ronsdesk@bellsouth.net](mailto:ronsdesk@bellsouth.net). Thanks

Meeting Notice: 7:00 pm Second Monday every month at Gallatin Electric Company.  
**MEMBERSHIP IS CLOSED!!!!**

**Members must wear their membership card while at the range.**

**Metal Targets and Plates at Range.**  
**No metal targets/plates closer than the 50 yds.**  
**Bianchi Plates no closer than 25 yds.**

Exceptions: 22cal spinners, matches,.  
**The metal animal targets** are for cast bullets only.  
Wood benches are for gear only. Do not use goofballs as targets on the range. they are a hazard when mowing!

**DO NOT TRESSPASS!**

TVA Police range across the street is off limits

## SCHEDULED MATCHES:

1st Sun	Black Pwd/Cast Bullets	12:00 till
2nd Sat	Pistol IDPA Match	Range Closed until match is completed
2nd Sun	Trap ATA Shoot	9:00 till
2nd Sun	<u>Bon Aqua Range</u> BPCR	11:00 till
	Harry McNutt	615-885-6400
4th Sun	.22 Rifle Match	9:00 till
5th Sun	Trap ATA Shoot	9:00 till

## CLUB OFFICERS FOR 2003:

President	Steve Denney	351-1078
V-President	Russell Lee W862-8400	886-9833
Secretary	Ron Jackson W851-4012	451-0425
Treasurer	Marvin Farmer	754-7355
Range Officer	Marvin Farmer	754-7355
<b>CHAIRMEN:</b>		
Membership	Marvin Farmer	754-7355
Trap	Ron Jackson H451-0425	W851-4012
	<a href="mailto:ronsdesk@bellsouth.net">ronsdesk@bellsouth.net</a>	
Rifle	Harry Breece	615-355-5587
	<a href="mailto:htbreece@aol.com">htbreece@aol.com</a>	
All Gun Shoot	Jim Waller	W 865-5031
Junior Activities	Ben Bush	824-8234
CMP	Butch Legg	451-6441
IDPA	Wayne Pollock	449-7533

## REMINDER, ALL OFFICERS AND CHAIRMEN:

We would like to emphasize that officers and chairmen are expected to attend the monthly meetings.

## Military Rifle/Pistol Match NOV. 2

Any Military issue rifle or pistol.

2 Classes: (1) "As Issued"

(2) "Altered" (scope, trigger, stock, etc.)

Rifle- 10 rnds at 200 yd and 10 rnds at 300 yd

5 rounds offhand

5 prone, sitting, etc. (NO bench rest)

ties broken offhand

Pistol- Will also shoot 2 classes, events TBA.

Call Steve Denney or Marvin Farmer if you can help.

## Hunter Safety Course: October 27

Call Ben Bush Jr. for details 824-8234

PHONE # FOR THE CLUB: 477-9253 (cell) Marvin

## FOR SALE:

Remington XP100 with 4 power Leupold Scope, 221 Fireball, RCBS dies, 120 cases, 98%, \$450

## Carry Permit Classes

Contact Russell Lee for special rates for Gallatin Gun Club members. 886-9833  
(e-mail) [rlee2525@bellsouth.net](mailto:rlee2525@bellsouth.net)

## Trap shoot results October 12

### 200 Handicap:

Champ	Ron Jackson	188
25-27	Kevin Polson	187
22-24		
19-21	Joe Frazier	184

### 100 Singles:

AA Class	Ron Jackson	99
A Class	Tom Duffer	99
B Class		
C Class	Joe Frazier	96
D Class		

### 100 Doubles:

A Class	Kevin Polson	98
B Class	Joe Frazier	85
C Class		
D Class		
Hi Combo	Ron Jackson	287
HOA	Kevin Polson	384