

# GALLATIN GUN CLUB NEWSLETTER

P O Box 593 Gallatin, TN 37066-0593

PHONES: 517-5412, 517-5413

100% NRA Membership

August, 2007

**Annual Club Dues are presently \$35 and due JANUARY 1st every year with Proof of NRA.**

**Meeting Notice: 7:00 pm Second Monday on the EVEN MONTHS at the Gallatin Electric Co. MEMBERSHIP IS CLOSED Please notify the club of any address or phone # changes. TVA requires current member contact information. If you are able to get the newsletter off the web page at [www.gallatingun.com](http://www.gallatingun.com), please notify [ronjackson@comcast.net](mailto:ronjackson@comcast.net)**

## SCHEDULED MATCHES:

2nd Sat	IDPA Pistol Match: <u>Range Closed until match is completed</u>	9:00 till
2nd Sun	Long Range 22 Silhouette	9:00 till
2nd Sun	Trap ATA Shoot	9:00 till
4th Sun	Long Range .22 matches Schuetzen and Creedmore	9:00 till
5th Sun	Trap ATA Shoot	9:00 till

## CLUB OFFICERS FOR 2006:

President	Steve Denney	517-5412
V-President	Butch Legg	451-6441
Sec/Treasurer	Ron Jackson C517-5413	H451-0425 <a href="mailto:ronjackson@comcast.net">ronjackson@comcast.net</a>
Range Officer	Marvin Farmer	754-7355

## CHAIRMEN:

Membership	Tommy Hurt C403-4039	H325-4039
Trap	Ron Jackson C517-5413	H451-0425
Rifle	Harry Breece	355-5587
Sm Bore Rifle	Ken Magness	885-2412
All Gun Shoot	Jim Waller	W 865-5031
Junior Activities	Ben Bush H824-0883	W 824-8234 <a href="mailto:bushb626@cs.com">bushb626@cs.com</a>
CMP	Butch Legg	451-6441
Pistol/IDPA	Robert Standley	417-2747
Co Chairs	Russell Lee W862-8530	428-2002

**NRA certified shotgun and rifle classes** offered to GGC members and family **at cost of materials.** Minimum of 5 people required for class. Greg Knox 615-364-4359

## NOTICE: Club announcements

1. TVA has furnished a sign for the Club property, which displays the TVA 1-800 number for emergencies.
2. No Member is to ask a TVA employee to open the gate to the club. They do not have that authority.
3. TVA property is a wildlife-protected area (TWRA)
4. Everyone must scan their gate card to enter the Club
5. No metal plates closer than the 50 yds.  
Bianchi Plates no closer than 25 yds.  
Metal animal targets are for cast bullets only.
6. Wood benches are for gear only, not bench rest.
7. TVA range across the street is off limits

**Use Target Stands only for setting up Targets. Do not use rocks, blocks etc. which are a safety hazard. Pick up after shooting for mowing.**

**RANGE WILL BE CLOSED AT 4:00 PM SEPT 7<sup>th</sup>**  
so IDPA can set up for their match on Sept 8<sup>th</sup>.

## MILITARY MATCH & TRADE DAY SEPTEMBER 16

**Class1** WWII or older, **Class2** AR15 & M4 (black gun)  
**NO OPTICS OR CUSTOM, MUST BE MIL SPEC**

60 round match:

- 100yd 20 rd off-hand (20 min) at SR-1 target
  - 200yd 10 rd x 2, sit/kneel (70 sec w/mag chg) SR target
  - 300yd 20 rd prone (20 min) at SR-3C target
- sign-up 9am, info call Ron Jackson 517-5413 or web

## Bench Rest Matches: Anyone interested in

having BR Rifle Matches at the Club, please call Ron Jackson 517-5413. We are making a list of individuals who would be interested. If there is enough interest we will schedule the matches on a regular basis. Please call 517-5413 if interested.

## Year Round Long Range .22 Matches

**2<sup>nd</sup> Sundays start 9:00 AM:**

Long range 22 Silhouettes: 50, 100, 150 & 200 yards.

**4<sup>th</sup> Sundays start 9:00 AM:**

22 Schuetzen Type Match: 50, 100, & 200 yards  
22 Creedmore Type Match: 250, 280, & 310 yards

**NOTE: Sept 22 & 23 will be a two-day match**

Ken Magness 885-2412

**.22 cal Rifle Matches can qualify you for CMP.**

Please call Butch Legg 451-6441 for info on CMP.

## Hunter Education Classes 2007

Week (M-F) of Sept 24: 6 to 9 pm, Sat 7am range

Weekend of Oct 12, 13, 14: Fri Night 6 to 9pm,

Sat 9am to 6pm, Sun 9am to 1:30pm.

Call Ben Bush for info: W824-8234, H824-0883

[bushmfg@comcast.net](mailto:bushmfg@comcast.net) Vol State 452-8600 ext 2144

## FOR SALE:

**Rossi combo** breech loader. 12 ga and .17 HMR.  
Shoots good, with box. \$100

**Ruger Ranch Stainless** as new in the box, never been shot. Four 30rd mags and one 5 rnd mag, 90 rnds of 223 ammo. \$625

**Call S Green 824-9634** for more info.