

# GALLATIN GUN CLUB *NEWSLETTER*

P O Box 593 Gallatin, TN 37066-0593

PHONES: 517-5412, 517-5413

100% NRA Membership

February, 2006

**Meeting Notice: 7:00 pm Second Monday on the EVEN MONTHS** at the Gallatin Electric Co. **MEMBERSHIP IS CLOSED**  
Please notify the club of any address or phone # changes. TVA requires current member contact information.  
If you are able to get the newsletter off the web page at [www.gallatingun.com](http://www.gallatingun.com), please notify [ronjackson@comcast.net](mailto:ronjackson@comcast.net)

**Dues are \$35. Annual Membership Renewals are due Jan 1, 2006. You must send proof of current NRA membership with renewal. Payments sent without proof of NRA will be returned.**

## SCHEDULED MATCHES:

|                   |   |           |
|-------------------|---|-----------|
| 1st Sat (Mar-Oct) | .22 Rifle Match Silhouette                                      | 9:00 till |
| 1st Sun           | BPCR  | 9:00 till |
| 2nd Sat           | IDPA Pistol Match: <u>Range Closed until match is completed</u> | 9:00 till |
| 2nd Sun           | Trap ATA Shoot  | 9:00 till |
| 4th Sun (Mar-Oct) | .22 Rifle Match Paper   | 9:00 till |
| 5th Sun           | Trap ATA Shoot  | 9:00 till |

## CLUB OFFICERS FOR 2006:

|               |                       |   |
|---------------|-----------------------|---|
| President     | Steve Denney          | 517-5412  |
| V-President   | Butch Legg            | 451-6441  |
| Sec/Treasurer | Ron Jackson C517-5413 | H451-0425<br><a href="mailto:ronjackson@comcast.net">ronjackson@comcast.net</a> |
| Range Officer | Marvin Farmer         | 754-7355  |

## CHAIRMEN:

|                   |                       |  |
|-------------------|-----------------------|--|
| Membership        | Tommy Hurt C403-4039  | H325-4039  |
| Trap              | Ron Jackson C517-5413 | H451-0425  |
| BPCR              | Harry Breece          | 355-5587   |
| Sm Bore Rifle     | Frank Bass            | 351-5218   |
| All Gun Shoot     | Jim Waller            | W 865-5031   |
| Junior Activities | Ben Bush H824-0883    | W 824-8234<br><a href="mailto:bushb626@cs.com">bushb626@cs.com</a> |
| CMP               | Butch Legg            | 451-6441   |
| IDPA              | Russell Lee W862-8400 | 428-2002   |

**NRA certified shotgun and rifle classes** offered to GGC members and family at cost of materials. Minimum of 5 people required for class. Greg Knox 615-364-4359

**.22 cal Rifle Matches can qualify you for CMP.**  
Please call Butch Legg 451-6441 if you have any questions concerning CMP.

## NOTICE: Club announcements

1. **TVA has furnished** a sign for the Club property, which displays the TVA 1-800 number for emergencies.
2. **No Member is to ask a TVA employee to open the gate to the club. They do not have that authority.**
3. **TVA property is a wildlife-protected area (TWRA)**
4. **Everyone must scan their gate card to enter the Club**
5. **No metal targets/plates closer than the 50 yds.**  
Bianchi Plates no closer than 25 yds.  
Metal animal targets are for **cast bullets only**.
6. **Wood benches are for gear only, not bench rest.**
7. **TVA range across the street is off limits**
8. **Bon Aqua range is closed. BPCR will be at Gallatin.**

## TVA Gate Cards:

**Do not put your TVA card in your wallet. It will fail if bent. It does not seem to be a problem to leave them in your vehicle year round.**

**The .22 Rifle Matches will start 4<sup>th</sup> Sunday in March**  
First match will be paper targets, then alternate matches with silhouette targets.

## Thomas Boyers V, President of the Sumner Co

**BAR**, gave an informative presentation on the American Judicial System at our Feb 13 meeting. He also participated in legal discussions concerning laws affecting gun owners. He will be running for Criminal Court Judge in the August 3 elections.

## Annual All Gun Shoot for May 2006

A tentative date for the All Gun Shoot has been set for May 21, 2006. **This shoot is for the entire family.** There are 3 competitions: pistol, rifle and shotgun. You can participate in one, two or all three. All shooting is FREE. Practice before lunch. FREE lunch is served, and then the competition starts. There are separate classes and trophies for men, women and children. All children will leave with a trophy. There will be guns to use at the shoot if you do not have one. Please bring ammo. For more info call Jim Waller 865-5031.