

# GALLATIN GUN CLUB NEWSLETTER

P O BOX 593 GALLATIN, TN 37066-0593

NRA MEMBER CLUB

February, 2002

## MEMBERSHIP DUES ARE \$25, DUE JANUARY 1, 2002.

Thanks to the 600 members have mailed in the renewal form below. If you are one of the 200 who have not, please do so immediately. This information is being used in a TVA audit of the magnetic gate cards, and also updating our club records. It is required for 2002 membership renewal!

ALL MEMBERS: This form must be **FILLED OUT COMPLETELY AND RETURNED** to the above address. PLEASE PRINT CLEARLY OR TYPE. INCLUDE PROOF OF NRA Membership (last magazine label, copy of card)\*

Last Name: \_\_\_\_\_ First: \_\_\_\_\_ Middle: \_\_\_\_\_  
Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ NRA Membership #: \_\_\_\_\_ (required)\*  
TVA Gate Card # 5 digit: \_\_\_\_\_ TVA Gate Card # (back): \_\_\_\_\_

Newsletters are posted on the web site [www.gallatingun.com](http://www.gallatingun.com) now.

Starting March 2002 the Newsletter will not be mailed to members unless they request it.

If you do not have access to a computer and wish to be mailed the *Newsletter*, please check here: \_\_\_\_\_.

Member signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Meeting Notice:** 7:00 pm Second Monday every month. Newsletter will be posted on web page: [www.gallatingun.com](http://www.gallatingun.com) by following Wednesday of the month.

Membership is CLOSED.

### SCHEDULED MATCHES:

1st Sun	Black Pwd/Cast Bullets	12:00 till
2nd Sat	Pistol IDPA Match	8:00 till
2nd Sun	Trap ATA Shoot	9:00 till
2nd Sun	<u>Bon Aqua Range BPCR</u>	11:00 till
	<a href="http://www.buffalorifles.com">www.buffalorifles.com</a>	11:00 till
	Harry McNutt 615-885-6400	
5th Sun	Trap ATA Shoot	9:00 till

### CLUB OFFICERS FOR 2002:

President	Steve Denney	824-8307
V-President	Russell Lee	886-9833
Secretary	Ron Jackson	451-0425
Treasurer	Marvin Farmer	754-7355
Range Officer	Marvin Farmer	754-7355

### CHAIRMEN:

Membership	Marvin Farmer	754-7355
Trap	Ron Jackson H451-0425	W 851-4012
	<a href="mailto:ronsdesk@bellsouth.net">ronsdesk@bellsouth.net</a>	
Rifle	Harry Breece	615-355-5587
	<a href="mailto:htbreece@aol.com">htbreece@aol.com</a>	
Pistol	Russell Lee H886-9833	W 862-8400
	<a href="mailto:idpashooter@outdrs.net">idpashooter@outdrs.net</a>	
All Gun Shoot	Jim Waller	W 865-5031
Junior Activities	Ben Bush	824-8234
CMP	Butch Legg	451-6441

### TVA POLICE REPORT AT LAST MEETING

1. Police will be checking individuals while at the club, possibly every time you are there. To be on the club property legally, you must have with you:
  1. TVA magnetic gate card
  2. Gallatin Gun Club membership card
  3. Photo I.D. (drivers license)
2. Club used during daylight hours only.
3. Every member entering the gate must have his or her card read at the gate. Examples: if opened by the car in front of you, you still have your card read. If two or more people in the same car, all have their cards read. (Light on the reader will turn green when another card is read. You can do this with the gate open.)
4. TVA gate card may not be loaned to anyone.
5. Immediate Family (living in same household) may come with you, but member must be present.
6. Guests may attend only two times a year. TVA police will be keeping a list of guests attending.
7. Member's address and phone number must be current. Make sure the club roster matches your driver's license. (Will be checked by police)
8. Report lost or stolen card immediately.

Any violations are subject to a trespassing citation and/or arrest. Weapons will be confiscated! Court decides if you get weapons back. You are trespassing on Federal property armed. Citations and arrests have already occurred recently at the

**TVA property. Violations will be reported to the Club and are grounds for loss of membership.**

**Shoot Results: Trap Jan 13, 2002**

<b>100 S</b>	<b>AA Class</b>		
	A Class	Eddie Sutton	97
	B Class	John Wall	96
	C Class	Warren Robbe	92
	D Class	John Casey	93
	Vet	Dave Ramsey	95
<b>100 H</b>	<b>25-27</b>		
	22-24	Ray Hutcheson	88
	19-21	Joe Frazier	88
<b>100 D</b>			
<b>Hi-Combo</b>		John Wall (tie)	183
		Ray Hutcheson (tie)	183
<b>HOA</b>			

**Land Available for Hunting Lease:**

160 ac in Hickman Co bordering Williamette WMA.  
435 ac in Hickman Co on the Duck River.  
300 ac in Humphreys Co near the Duck River.  
Only co-lease with extremely responsible and ethical hunters, prefer individuals interested in managing the land for quality animals.  
John Savary M 615-429-7189, H 615-460-9794  
jsavary@bluegrassgis.com

**Carry Permit Classes**

Contact Russell Lee for special rates for Gallatin Gun Club members. 886-9833 or 594-9091  
(e-mail) [Russell@personalsafetyinstruction.com](mailto:Russell@personalsafetyinstruction.com)